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 GREENVILLE CO. S. C.  
 APR 30 4 10 PM '70  
 OLLIE FARNSWORTH  
 R. M. C.

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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that T. Walter Brashier

in consideration of Seventeen hundred and 00/100-----(\$1700.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Davidson's Inc., its successors and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as a portion of Lot #67, Dukeland Park, according to plat recorded in the RMC Office for Greenville County in Plat Book J at Pages 220-21, and the property conveyed is being shown by a more recent survey as Lot #67B on plat entitled "Property of T. Walter Brashier", made by Jones Engineering Service, February 5, 1970. According to said last mentioned plat recorded in Plat Book 4D at Page 137, the property is more fully described inclusively as follows:

BEGINNING at an iron pin on McMakin Drive at the corner of Lots #67A and 67B and running thence along the joint line of said Lots N. 7-28 E. 82 feet to a point in the center of Langston Creek (Offset at 10 feet by iron pin); thence with the center line of said creek, the traverse of which is N. 82-31 E. 66.1 feet; thence continuing with the center of the creek as the line, the traverse of which is N. 82-31 E. 79.1 feet to a point (offset by iron pin at 10 feet); thence S. 13-08 W. 123 feet to an iron pin on McMakin Drive; thence with McMakin Drive N. 81-32 W. 65 feet to an iron pin; thence continuing with McMakin Drive N. 81-32 W. 64 feet to an iron pin, the point of beginning.

The property conveyed herewith is subject to all easements, rights of way and restrictions of record.



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 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of March 19 70.

SIGNED, sealed and delivered in the presence of:

Theron A. Cochran (SEAL)  
Rebecca M. Huff (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of March 19 70.

Theron A. Cochran (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 8-4-79  
Rebecca M. Huff

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of March 19 70.  
Theron A. Cochran (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 8-4-79  
Christine M. Brasher  
 1-1  
 235-166-1-1-55